

## **OCTOBER 7TH, 2021 MEETING**

Meeting called to order at 7:00PM

**Roll call of officers:** All Present except 2nd Vice President Josh Rich.

**Meeting Minutes:** Motion to accept July Meeting Minutes; Motion passed.  
Motion to accept August Meeting Minutes as read; Motion passed.  
Motion to accept September Meeting Minutes as read; Motion passed.

**Mail:** N/A

**Bills:** Motion to pass bills to committee; motion passed.

**Conservation/Stocking:** Dock pulled out usually in October.

**Scholarship:** N/A

**Legislative:** N/A

**By-Laws:** If we can get everyone's updated email, we can vote next month.

**Hunter Safety:** Finished last Sunday. State asked Doc to do a second Hunter Safety class. If you need to take a class – go online for a list of in-person classes (if available) or take class online. Age requirement – if under a certain age, my need to take an in-person class. Sanford area classes are all done for the year.

**Trap Shoot:** About 3 people at each shoot. Coming to and end. 14 boxes left in trap house.

**Membership:** We currently have 240 Members. Motion to accept all new members as read; Motion passed.

**Building:** Cleaning lady came in twice past two months. Going back to every 2 months schedule.

**Sanford Range:** Found someone to take over as Committee Head; "Chip". Talk about building a shed at the 25yrd range. Split 1 load of wood and moved to 100yd range. 2 more loads were moved to Berwick. Backboard are holding up. Question about Campers at the Range; Are we covered (insurance wise) if someone dumps sewage while camping. Will look into it.

**Berwick Range:** Looking good. Stacked up most of the wood during the summer. Thank you, Doug and Phil.

**Publicity:** N/A

**Cowboys:** State Shoot last month. About 50 Shooters. Looked like people had fun.

**Archery:** Vacant. Have seen a couple of people using the Archery course.

**3-Gun Shoot:** N/A

**USPSA:** Next shoot Sunday Oct. 10th, with set up on Saturday.

**Steel Shoot:** Last match had about 30 people. Next match Nov. 7th.

**Range Safety:** N/A

**Elections of Motions:**

Motion to accept July Meeting Minutes; Motion passed.

Motion to accept August Meeting Minutes as read; Motion passed.

Motion to accept September Meeting Minutes as read; Motion passed.

Motion to accept all July bills as paid; Motion passed.

Motion to accept all August bills as paid; Motion passed.

Motion to pass September bills to committee; Motion passed.

Motion made to accept new Membership as read; Motion passed

Motion made to spend \$500 to trench & install power trap to gate. Motion carries.

Motion to have Potluck Super before December's Meeting. Motion passed.

**Unfinished Business:** ▶Springvale Fish & Game; approached our club, asking to rent out club house to use for their monthly meeting on the 1st Monday of each month. Our renting policy states No Alcohol. Our eboard does not have a problem renting to them. Their Membership voted to their monthly meeting at our Clubhouse. Appears they will be renting out hall.

▶Trappers; Have yearly trading and selling of furs, and looking to rent our hall. Didn't do it last year but are asking for next year in January. We will let them rent the hall.

▶Electronic Gate: Had issue (again) at Sanford. We have no identifying in, so all we can do is post another "sign". Possible solution; Install gates w/ RFID access. Cost; @ Berwick - \$800, @ Sanford - \$1200. Cards .20¢-.35¢ a piece. To get started, ask Baker if we are able to run power to range. Moving existing Sanford gate? Separate gates from the police with barriers was the "initial" plan. Motion made to spend \$500 to trench & install power trap to gate. Motion carries.

▶Camera System: Strong discord about Camera usage amongst membership.

**New Business:** ▶Xmas Potluck Party (December Meeting). Covid limitations? Don't think there is currently. Motion to have Potluck Super before December meeting. Motion passed.

**For the good of the organization:** Club Raffle (Ticket) won by John. Club raffle (Book) won & lost by Vaughn Watson.

**Other Business:** Past member Mike Demers passed away last month.

**Calendar of Monthly Events:**

Next Club Meeting – November 4th @ 7:00am

E-board Meeting – October 19th @ 6:00pm

USPSA – Oct. 10th

Cowboy – Oct. 24th

Trap – Oct. 17th, 24th, 31st.

Pistol Shoot – Oct. 10th

Meeting adjourned at 8:13pm