

## **JULY 1ST, 2021 MEETING**

Meeting called to order at 7:00PM

**Roll call of officers:** All Present.

**Meeting Minutes:** Motion to accept June Meeting Minutes as is; motion passed.

**Mail:** Rifleman Magazine, Certificate from Sportsman Alliance of Maine.

**Bills:** Motion to pass bills to committee. Motion passed by majority vote.

**Conservation/Stocking:** N/A

**Scholarship:** No applicants.

**Legislative:** Bills soon to be on Gov. Mills Desk. Take a look on Gun Owners of Maine website.

**By-Laws:** Proposed Changes; There will be two votes on the proposed changes: 1) To strike NRA membership requirement from Article 25, 2) Proposed Changes as a whole. All Proposed Changes are on the Website.

**Art. 25:** Make Voluntary. May not be NRA but require or support some organization. Take from bylaws but keep on application (voluntary) w/ something along the line of "if you would like an NRA membership, add \$10".

**Art. 26:** Membership/Family Membership

Order of Business

**Art. 31:** Typo

**Art. 14:** Strike – contact delinquent members

In Addition: Strike Acton Fair Committee as an acting committee and committees that are "activities". President nominates & executive confirms. Vacancy – appoint someone to fill that job. Change in wording

**Acton Fair:** Doug is unable to run the booth this year, so would need people to volunteer. Motion to forgo the Acton Fair this year. Motion passed. Art to send response letter.

**Gun Show:** N/A

**Hunter Safety:** Nothing has changed. Will keep posted.

**Trap Shoot:** Still going Wednesdays, with a mixture of Saturday's and Sunday's.

**Membership:** We currently have 712 Members. Motion made to accept new membership as read. Motion carried.

**Building:** Talk last month about reopening – came up with a list of stuff that needs to be fixed. Need to call for a special trash pickup.

**Sanford Range:** Vacant. Zack dropped off supply of back boards & Plywood. Idea came up to replace with rubber?

▶ Closing the middle range building. Thick curtains? Plastic cover?

▶ Designated Shot Gun Range? Currently members can shoot their shot guns at the first rifle

range off to the right but cannot shoot at the existing back boards – need to bring their own target stands. There used to be a setup/a few portable targets, but they are now destroyed or missing.

**Berwick Range:** Thank you Lenny for the wood! Thank you, T. Tornado, for painting the facades.

**Parliamentary:** N/A

**Publicity:** New Website has been live for a few months now.

**Cowboys:** Saturday July 4th and Sunday July 12th. Reporter from the Bangor Daily News wrote an article. August shoot cancelled. State Shoot; ordering a port-a-potty.

**Archery:** N/A

**3-Gun Shoot:** N/A

**USPSA:** 50 Shooters last match. 58 signed up for next match on July 11th.

**Steel Shoot:** 28 Shooters. Next match July 4th.

**Range Safety:** N/A

**Elections of Motions:**

Motion to accept May Meeting Minutes as is; motion passed.

Motion to forgo the Acton Fair this year. Motion passed.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Election of Officers:** N/A

**Unfinished Business:** N/A

**New Business:** ▶ Plate racks could use maintenance. ▶ At Dock; Boat registration – Dennis took care of, it's his personal boat, and neighbor donated a canoe.

**For the good of the organization:** Club Raffle (Ticket) won by Mark Adler. Club raffle (Book) won & lost by Leon Kassler.

**Calendar of Monthly Events:**

Next Club Meeting – August 5th @ 7:00am

E-board Meeting – July 13th @ 6:00pm

USPSA – July 11th

Cowboy – July 25th

Wild Bunch – July 24th

Steel Challenge – Aug. 1st

Trap – Wednesday's @6:00pm, July 11th, 18th, & 25th, and Aug. 1st.

Meeting adjourned at 8:21pm