June 3rd, 2021 MEETING Meeting called to order at 7:00PM

Roll call of officers: All Present.

Meeting Minutes: Motion to accept May Meeting Minutes as is; motion passed.

Mail: SAM Newsletter

Bills: Motion to pass bills to committee. Motion passed by majority vote.

Conservation/Stocking: Dock open. Lake should be decently high.

**Scholarship**: No Applications.

Legislative: Bug your Reps.

**<u>By-Laws</u>**: E-board has been going through bylaws after bylaw, updating and clarifying. The Final proposal is now posted on the website, including a red line version, so you can see what exactly has been changed. We are looking for feedback, with the hope that there can be an intelligent discussion at next month's meeting. Possibly voting on proposed changes at either August or Septembers monthly meeting. NRA – with have its own line. Article 25. If you have any questions, please e-mail or call Zack. If you call, please leave a message.

<u>Acton Fair</u>: Acton Fair will be held this year on August 26th-29th. \*\*ANNOUNCEMENT\*\* Looking for 2 volunteers to help on Thursday and Friday night (5pm – Close). If we can't get anyone to volunteer, then we will not be opening the booth. If we don't run the booth. The fair will take it over and give it to someone else and we will most likely never get it back. Please see Doug if you are interested.

### Gun Show: N/A

<u>**Hunter Safety**</u>: Doc to check with (??? – could not make it out from recording) and go from there.

Trap Shoot: Averaging in between 3-4 shooters. Started up Wednesday at 6:00pm once again.

<u>Membership</u>: We currently have 696 Members. Motion made to accept new membership as read. Motion carried.

**<u>Building</u>**: Last year, club rented the Club House to do a Medical Class (Paramedic). Instructor reached out looking to do it again. Possibly doing "regular" monthly/quarterly 8-hour classes that would be open to the public.

Question brought up to Open up Club Rentals for specific renters/club members only.

**Sanford Range**: Vacant. 7/16 Plywood (using as backboards at ranges) was \$17.00 per sheet, it is now around \$47.00 per sheet. Will be looking for and trying out different options.

# Berwick Range: N/A

# Parliamentary: N/A

**<u>Publicity</u>**: Signs for Trap. New Website should be live, and the old website should redirect to the new one. If there is anything you would like to add to the website, contact Zack. Will be trying a big membership "mail out" this month.

**<u>Cowboys</u>**: 20 people at last match. State Shoot in September.

Archery: Someone emailed Zack about using 3D targets. Have not heard back.

### 3-Gun Shoot: N/A

**<u>USPSA</u>**: 50 shooters at the match last month. Next shoot June 13th currently with 57 registered shooters.

**Steel Shoot**: Last match – good turnout. Next match; Sunday, June 6th.

### Range Safety: N/A

### **Elections of Motions:**

Motion to accept May Meeting Minutes as is; motion passed. Motion made to accept new Membership as read; Motion carried. Motion to adjourn; Motion passed.

### Election of Officers: N/A

<u>Unfinished Business</u>: Kids Fishing Derby at Roberts Pond; Sunday June 6th from 9am-12pm. Expecting over 100 kids. Tractor Windshield: Last month when the club voted to pass the motion to pay \$300 for a replacement glass, we were still waiting on a quote. It is actually going to cost \$1200 to replace the windshield. Possibility – replace the whole cab? Would it cost less?

### New Business:

► Closing in the middle range in Sanford; Meet next month to discuss. Probably not the best thing to do <u>right</u> now.

<u>For the good of the organization:</u> Club Raffle (Ticket) won by Doug Readio. Club raffle (Book) won & lost by Yves Corriveau.

### **Calendar of Monthly Events:**

Slow Fire Pistol Shoot – June 6th @ 9:00am - Sanford Range Next Club Meeting – July 1st @ 7:00am E-board Meeting – June 15th @ 6:00pm - Will be trying out as a virtual e-board meeting USPSA – June 13th @ Berwick Wild Bunch – June 26th @ Berwick Cowboy – June 27th @ Berwick Trap – June 13th, 20th, & 27th at 9:00am in Berwick, and Wednesday's (June 9th, 16th, 23, and 30) at 6:00pm in Berwick.

Meeting adjourned at 7:57pm