

## **May 6th, 2021 MEETING**

Meeting called to order at 7:00PM

**Roll call of officers:** All Present.

**Meeting Minutes:** Motion to accept April Meeting Minutes as read; motion passed.

**Mail:** Rifleman magazine, "Reporter" Paper

**Bills:** Motion to pass bills to committee. Motion passed by majority vote.

**Conservation/Stocking:** Dock out and water level is up.

**Scholarship:** No applicants yet.

**Legislative:** N/A

**By-Laws:** Updates to go over at next e-board.

**Acton Fair:** Doug hasn't heard from them, and no bill has been received from them yet. Table until next month.

**Gun Show:** N/A

**Hunter Safety:** Finished up Archery class – last weekend. 7 students. Can do the whole class online without having to do any in person class time. One more class in the fall.

**Trap Shoot:** Doug and Phil taking over. Dates posted on the website.

**Membership:** We currently have 634 Members. Motion made to accept new membership as read. Motion carried.

**Building:** Club house cleaned every other month

**Sanford Range:** Fixed up backboard that was falling apart. Maintenance crew at the airport re-did the road all the way to the police gate. Rubber back stocks are still in good shape.

**Berwick Range:** Almost out of back boards. Two boards came off the Rifle Range; cannot tell how to put them back up and they are broken. At Cowboy Town, the store is back up right. Broke the windshield on the tractor. Bathrooms are open and the port-a-potty has been moved. Possibly move the dumpster to new location?

**Parliamentary:** N/A

**Publicity:** Website; Zack to call and get Piney to kick over to new web address. We now have the ability to send group emails. Members will get an email if one was given on application.

**Cowboys:** 20 shooters at the last match. Tyler was able to clean and fix up Cowboy Town. Currently have 16 registered shooters for the State Shoot.

**Archery:** Vacant. Archery area is getting some use by members.

**3-Gun Shoot:** Vacant

**USPSA:** First match was last month and have over 50 shooters. Next match on Sunday May 9th, with 65 registered shooters.

Steel Challenge: First match this past Sunday with 34 shooters. Next match on the first Sunday of June (06/06/21).

**Range Safety:** Removed 3 cement blocks from the berm – not okay. Please don't shoot at cement blocks.

**Elections of Motions:**

Motion to accept April Meeting Minutes as read; motion passed.

Motion to donate full \$668 towards the purchase of the two prize bikes (\$500 from the Dale Rassic Donation and Remaining \$168). Motion passed.

Motion to purchase glass for Tractor Windshield. Motion passed.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Election of Officers:**

**Unfinished Business:** N/A

**New Business:**

▶ Springvale Fish & Game has a Kids Fishing Derby on Sunday June 6th at Roberts Pond from 9am-12pm. Would like to donate the Dale Rassic Donation (\$500) towards this Kids Fishing Derby to purchase two kids bikes; 1 each for the winning boy and winning girl (\$668). Motion to donate full \$668 towards the purchase of the two prize bikes (\$500 from the Dale Rassic Donation and Remaining \$168). Motion passed.

▶ Cable across the road to pond is colored green – change to another color

▶ Replace broken windshield in tractor - \$300 for glass. Plan is to order the glass, we install ourselves. Motion to purchase glass for Tractor Windshield. Motion passed.

**For the good of the organization:** Club Raffle (Ticket) won by New Member – name unknown, winnings were donated towards the purchase of the Kids Fishing Derby Prize bikes. Club raffle (Book) won & lost by Marc Damuth.

**Calendar of Monthly Events:**

Pistol Shoot – May 9th at Sanford Range

Next Club Meeting – June 3rd @ 7:00am

E-board Meeting – May 18th @ 6:00pm

USPSA – May 9th @ Berwick

Cowboy – May 8th @ Berwick

Trap – May 8th, 16th, 23rd, 30th at Berwick.

Meeting adjourned at 7:39pm