

## **April 1st, 2021 MEETING**

Meeting called to order at 6:59PM

**Roll call of officers:** All Present.

**Meeting Minutes:** Motion to accept March Meeting Minutes as read; motion passed.

**Mail:** Rifleman magazine, SAMS newsletter.

**Bills:** Motion to pass bills to committee. Motion passed by majority vote.

**Conservation/Stocking:** Small pond is now free of ice. Inquires to Aluminum Dock Co. for a 4ft entry dock ramp. Right now, the river is all mud. Ramp going in the water in the next few weeks. Will also be taking care of the boat registration.

**Scholarship:** Contacted by Noble and Sanford High Schools; no applicates yet.

**Legislative:** Bills still passing through from last month.

**By-Laws:** Went through last couple sections; Zach to go through and "make pretty". Possibly present a next month's meeting.

**Acton Fair:** N/A

**Gun Show:** N/A

**Hunter Safety:** In-person class started last night with 20 students.

**Trap Shoot:** Derek not feeling well lately. Maybe start up next month. If there is anyone else interested in running trap/take over? Possibly in May? Side note; may need to buy some more Clays.

**Membership:** We currently have 634 Members. Motion to accept new members tabled to next meeting.

**Building:** N/A

**Sanford Range:** Vacant.

▶Zach had gone over Friday/Monday. Blown over. Has not been back to take care of yet. Maybe someone else has?

▶Using Shotguns on Pistol Range; Used to be able to shoot Shotguns at the 1st range (over on the right) years ago. Now members must bring their own stands. Possibility of a designated Shotgun area? Possible location: Inlet by wood pile at pistol range backstop over? Unknown right now – will need to look into where the boarder line is, and will it be worth the expense.

**Berwick Range:** Ton of firewood now (all pine). Thank you, Josh, Kent and James.

**Parliamentary:** N/A

**Publicity:** Will be archiving old website soon?

**Cowboys:** Match on 4/24. Will be there at 7-8 AM to open gate. 10 people have already signed up for the State Shoot.

**Archery:** Vacant.

**3-Gun Shoot:** Vacant

**USPSA:** Match on Sunday April 18th. 60 shooters already registered. Cancelled Steel Challenge that was scheduled on March 4th. May pick up lost date in May.

**Range Safety:**

**Elections of Motions:**

Motion to accept February Meeting Minutes as read; motion passed.

Motion to accept March Meeting Minutes as read; motion passed.

Motion to approve proposed USPSA budget; motion passed.

Motion to approve proposed Steel Challenge budget; motion passed.

Motion to give Doug's son \$150 as a thank you for use of the equipment and gas; motion passed.

Motion to accept March Bills as read, motion passed by majority vote, passed to the committee.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Election of Officers:** N/A

**Unfinished Business:** Motion to accept February Meeting Minutes as read; motion passed.

**New Business:**

▶ **Budgets:** USPSA and Steel Challenge Budgets proposed. Motion to approve proposed USPSA budget; passed. Motion to approve proposed Steel Challenge budget; passed.

▶ **Wood Splitter:** Doug's son let the club borrow his wood splitter to split all the wood at Sanford Range. Thank you. Motion to give \$150 as a thank you for allowing us to use the equipment and gas; motion passed.

▶ **Fishing Derby:** After former member Dale Rassic passed away, a money donation was given to the club to help a local fishing derby – we still have the funds. Will be checking to see who is having one this year.

**For the good of the organization:** Club Raffle (Ticket) won by Randy. Club raffle (Book) won & lost by Pat Moulton.

**Calendar of Monthly Events:**

Pistol Shoot – Sunday April 4th @ 9:00am - Sanford Range

Next Club Meeting – May 6th @ 7:00pm

E-board Meeting – April 13th @ 6:00pm

USPSA – April 18th @ Berwick

Cowboy – April 24th @ Berwick

Meeting adjourned at 7:42pm