

## **October 1st, 2020 MEETING**

Meeting called to order at 7:00PM

**Roll call of officers:** All Present.

**Meeting Minutes:** Motion to accept September Meeting Minutes as printed with correction of the number of Members; motion passed.

**Mail:** Rifleman Magazine

**Bills:** Motion to pass bills to committee. Motion passed by majority vote.

**Conservation/Stocking:** N/A

**Scholarship:** N/A

**Legislative:** N/A

**By-Laws:** Draft not yet posted online. 12 more to go. Dec. time frame to try and vote in.

**Acton Fair:** N/A

**Gun Show:** N/A

**Hunter Safety:** Another Class this month (Last one); Mon. Oct. 19th - Start, Sat. Oct. 25th end. Already full. Looking for an Archery Class - Go Online & take the whole class online if over the age of 16 for \$30. Those under the age of 16 will still need to go to a physical class.

**Trap Shoot:** Memorial shoot this weekend for John McDougal ( Oct. 3rd & 4th)

**Membership:** We currently have 191 Members. .Motion made to accept new membership as read. Motion carried.

**Building:** N/A

**Sanford Range:** Dropped off back boards & 2x4's. Dumpster Full - questioning if members are dumping their personal trash in our dumpsters? Dumpsters are getting emptied next week. Possibly dump every week? We'll see.

**Berwick Range:** Steel on 50 yard range - nowhere to be found. Crossboard on the 25 yard range to be changed. Bathroom codes have been changed.

**Parliamentary:** N/A

**Publicity:** N/A

**Cowboys:** Finished State shoot. Good year, even with Covid. 60 Registered shooters, 58 shot. Boy Scouts came to help with 8 kids - able to donate \$1000.00 to them. Held a mock "Shotgun" wedding. October 25th - last match of the year. Had a very productive year.

**Archery:** N/A

**3-Gun Shoot:** N/A

**USPSA:** Last shoot: around 70 shooters. Shoots coming up; Steel - Sun. Oct. 4th, USPSA - Sat. Oct. 10th.

**Range Safety:** N/A

**Elections of Motions:**

Motion to postpone acceptance of September 2020 meeting minutes until later in the meeting; passed

Motion to accept September 2020 meeting minutes as printed with correction of number of members. Motion passed.

Motion to accept Bills as read, motion passed by majority vote, passed to the committee.

Motion to purchase load of stone but not to exceed limit of \$600.00. Motion passed.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Unfinished Business:** Christmas Party - won't be able to have it. Canceled.

**New Business:** For Berwick Range - Load of stone? Motion to purchase load of stone but not to exceed limit of \$600.00. Motion passed.

Prescott Otis passed away.

**For the good of the organization:** 50/50 won by Randy Kintz. Club raffle won and lost by Russ Lord.

**Calendar of Monthly Events:**

Pistol Shoot – Oct. 3rd @ 9:00am at the Sanford Range.

Next Club Meeting – November 5th @ 7pm

E-board Meeting – Oct. 13th @ 6pm.

USPSA – Sat. October 10th.

Trap Shoot - Every Wed. @ 5pm and Every Sunday. Memorial Shoot for John McDougal - Oct. 3rd & 4th

Cowboy – October 25th.

Hunter Safety - Last Class; Start - Mon. Oct. 19th, End - Sat. Oct. 25th

Steel Shoot - Sun. October 4th.

Meeting adjourned at 7:37pm