## **AUGUST 1th, 2019 MEETING**

Meeting called to order at 7:00PM

Roll call of officers: All Present

Meeting Minutes: Motion to table discussion of last month's meeting minutes until later in the meeting; motion

passes.

Mail: Rifleman magazine.

Bills: Motion made for the bills to be accepted as read; motion passed by majority vote and were passed to the committee.

001111111100

Conservation/Stocking: Found fish on bottom where it is the coldest. Need to get padlocks for the lifejackets

& boats.

Scholarship: On hold; no one applied this year.

Legislative: N/A

**By-Laws:** Time to start reviewing and updating.

**Acton Fair:** Have not heard from KTP about the Donation request for a \$500 gift card. A sign-up sheet is going around for volunteers to help man the Acton Fair booth. The Acton Fair is August 22nd – 25th. If we don't hear

back from KTP, do we have a plan B? Will be discussed further in U/B.

Gun Show: Mid Coast Rep. to come in at an e-board meeting. Possibly in Jan.?

Concession: N/A

Hunter Safety: No more Hunter Safety Courses at the Club House. Information for classes are online.

Trap Shoot: Keep going on as scheduled. Trouble getting targets but have started to resolve the issue.

**Membership**: We currently have 670 members. Motion made to accept new Membership as read; Motion

carried.

Building: A/C is frozen "Half Solid".

Sanford Range: Zack welded plate rack pivots. Got a hold or Rich (Gentleman who made the plate racks)

about getting us a new set of pivots for the 25yd rage next from him. See U/B.

Berwick Range: Jim Shearer has not been at the range - can't say anything. Lawn needs to be mowed.

Parliamentary: N/A

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Publicity: N/A

Cowboys: Match later in the month; Aug. 17th.

Archery: N/A.

**3-Gun Shoot:** July match went very well; 30 participants. Always a dip over July & August. Received good comments. April match was canceled and need to look in to getting back on the calendar. Currently have 2 more match this year.

USPSA: Match last weekend; 67 shooters. Next match August 31th. Masterblasters Aug. 4th.

Range Safety: N/A

## **Elections of Motions:**

Motion to table discussion of last month's meeting minutes until later in the meeting; motion passes.

Motion to accept Bills as read, motion passed by majority vote, passed to the committee.

A motion was made for the Acton Fair Booth to be an informational booth in the event that a Gift Card is not donated; motion passes by majority vote.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Unfinished Business:** Acton Fair Gift Card; In the event that we don't hear back from KTP, Does the club get a \$250 Gift card? Be an informational booth? A motion was made for the Acton Fair Booth to be an informational booth in the event that a Gift Card is not donated; motion passes by majority vote.

Pivots; Coming in a week or so from Rich.

<u>Phone Calls / Warden Service</u>; Have been receiving calls from individuals about coming to take care of Wildlife, thinking that our line is the Warden Dispatch number. The club is not associated with the Maine Warden Service nor do we handle wildlife. Will be putting the correct number in the Newsletter and on our website.

**New Business:** Pine Tree Counsel/Boy Scouts of Maine; Annual fundraiser at Camp Hines in Raymond, ME (Day Long Shooting Event) coming up Sept. 5th (Set-up) and Sept 6th (Event) – Looking for volunteers to help staff the event. Shooting Events (Teams and By-spots), auctions items from Sig, Glock, and other major manufacturers. The proceeds will stay in Maine.

For the good of the organization: 50/50 won by Don Twombley. Club raffle won and lost by Martin Shepard.

## **Calendar of Monthly Events:**

Pistol Shoot – Sun. Aug 4th
Trap Shoot – Aug. 3rd, 11th, 18th, 25th.
Next Club Meeting – Thurs. Sept 5<sup>th</sup> @ 7:00pm
E-board Meeting – Tues. Aug 13<sup>th</sup> @ 6:00pm
Cowboy Shoot – Aug. 17th
USPSA – Aug. 31st
3 Gun – N/A; @ Country Pond
Masterblasters – Aug. 4th

Meeting adjourned at 7:45pm