

## **JUNE 6<sup>th</sup>, 2019 MEETING**

Meeting called to order at 6:58PM

**Roll call of officers:** All Present

**Meeting Minutes:** Motion to accept last month's meeting minutes with corrections; Motion carried.

**Mail:** Bid for Snow Plow – declined later

**Bills:** Motion made for the bills to be accepted as read; motion passed by majority vote and were passed to the committee.

**Conservation/Stocking:** Got Permit for dock at Bauneg Beg and need to finish installing. Unknown if anyone has caught anything in the Club Pond, because no one had come forward yet.

**Scholarship:** N/A

**Legislative:** N/A

**By-Laws:** N/A

**Acton Fair:** Paperwork is in. Acton Fair is August 22nd to August 25th. Question brought up if the club raffles off another Gift Card? \$300 or \$100? A Volunteer Sign-up sheet will be going around next meeting.

**Gun Show:** Mid Coast Productions; Do our shows for us. Tabled to talk about at the e-board meeting.

**Concession:** N/A

**Hunter Safety:** Archery Crossbow Hunter Safety Class in Alfred in July/August. Hunter Safety Classes in Alfred in September.

**Trap Shoot:** Copies of the manual for the new Trap Machine is in the Club House's File Cabinet and in the Trap House.

**Membership:** We currently have 645 members. Motion made to accept new Membership as read; Motion carried.

**Building:** Zack to paint the back door. Need to Replace the toilet dispenser. Emergency lightning in the Club House was replaced. Will be looking into fixing the soft spot in the Club House Floor.

**Sanford Range:** N/A

**Berwick Range:** 50 Yd Range -

**Parliamentary:** N/A

**Publicity:** N/A

**Cowboys:** Held a shoot the day before Mother's Day – had fun. Next Shoot; June 15th.

**Archery:** N/A

**3-Gun Shoot:** 47 Shooters at last shoot. Looking forward to next shoot.

**USPSA:** Match went well. Next shoot June 29th.

**Range Safety:** There was an incident where a member injured his finger at the Range. We would like to

remind members to always be aware of where the muzzle is pointing – Down range and not at yourself or others.

**Elections of Motions:**

Motion to accept last month's meeting minutes with corrections; Motion carried.

Motion to accept Bills as read, motion passed by majority vote, passed to the committee.

Motion made to accept new Membership as read; Motion carried.

Motion to adjourn; Motion passed.

**Unfinished Business:** Last Months Meeting Minutes Correction; The group that is helping to the Cowboy's State Match are the Maine Marshals.

Master blasters; Help to support our matches, they will also do some berm work for us. They are also looking for a Home Club ~ 14 people.

**New Business:** Request was made to purchase a cord of wood for the Sanford Range. In the past Volunteers brought in wood. A pile of slabs was donated that will need to be picked up, transported, and cut up. A conversation to pick up and transport will take place after the meeting.

The Coke Machine is up for sale. Asking \$350. The offer will go out for members first, then if no takers, will put an ad out on craigslist.

**For the good of the organization:** 50/50 won by Randy Kintz. Club raffle won and lost by Rich Snowdon.

**Calendar of Monthly Events:**

Pistol Shoot – Sun. June 9th @ 9:00am

Trap Shoot – June 8th, 16th, & 23rd.

Next Club Meeting – Thurs. July 11<sup>th</sup> @ 7:00pm

E-board Meeting – Tues. June 18<sup>th</sup> @ 6:00pm

Cowboy Shoot – June 15th

USPSA – June 29th

3 Gun – June 30th

Berwick Range Will be Closed June 22nd for Archery pickup.

**Meeting adjourned at 7:45pm**