## December 7<sup>th</sup>, 2017 MEETING

Meeting called to order at 7:06PM

Roll call of officers: All present.

Mail: A few magazines.

**Meeting Minutes:** last month's meeting minutes are on the website. A motion was made to accept them as written on the Website. Motion passed by a majority vote.

**Bills:** Passed to the Committee to be paid.

Scholarship: No new business.

By-Laws: No new business.

**Sanford Range:** He was not present to confirm, but it has been said that Bruce Hagan will not be returning as Chair Head for the Sanford Range. We are currently looking for a member to volunteer for the position. If interested, contact President Bruce White.

Berwick Range: Last month, the ADAP went well.

Someone managed to shoot the living daylights out of the pistol range. The whole thing was on the ground. Whoever put in the post – Thank you.

Both stoves are now working at the Pistol and Rifle ranges.

Parliamentary: No new business.

Acton Fair: No new business.

**Gun Show:** Next show: March 17<sup>th</sup> & 18<sup>th</sup> at the Sanford Amory.

**Concessions:** No new business.

Hunter Safety: No new business.

**Trap Shoot:** Will keep shooting as long as the machine still works. Hopefully through December and into next year.

Membership: Total Membership is now at 494 members.

**Publicity**: No new business.

Building: No new business.

**Archery**: Winter Archery League; Will be held in the Basement of the Club House (20 yds.). It will be team based league, with 3 members per team, with Vegas style targets. It will be every Tuesday night 6:30pm-9:00pm, starting on the 12<sup>th</sup>. \$5.00 per week fee. There will be open shooting until Set-up. For now, It is an Adult League and it is Bring Your Own equipment. Hopefully will be able to start a Youth League – for which we have enough youth equipment. Cabela's is also willing to donate prizes. **Cowboys:** All done for this year. Will be back in March or April.

3-Gun Shoot: Over for the season. Dates are set for next year. SSFGA vs. Country Pond.

USPA Shoot: One more match this Saturday (Dec. 9<sup>th</sup>).

Range Safety: No new business.

Conservation & Stocking: Put the last dose of Lime on the Pond this week.

Legislation: No new business.

**Elections for Committee:** At January's meeting, will vote on new committee board members. Those eligible to run can do so for all committee chairs, whether they are currently fill right now or not. See Jim if you are interested in running for office to put your name in. Nominees will be posted on the website.

**Elections of Motions:** 1) A motion was made to accept them as written on the Website. Motion passed by a majority vote.

## Unfinished Business: N/A

New Business: We lost another Lifetime member; Jim Croce passed away on Nov. 27<sup>th</sup>.

The Sanford Police usually leave their gate unlocked when they are there. However, we found that they had left their lock unlocked for a day and a half and not a soul was there. So, the club will discuss putting in a gate of our own to help solve this issue. We'd clear out some of the berm and put the gate in there, and run a row of concrete blocks as a gate. We have one quote at the moment for \$3340.50 to do everything except build the gate. If there are any other ideas, they will be entertained at the next meeting. We will let the Sanford Police know what we are doing. This will have to be a spring project.

The two target stands will be moved up from Cowboy town, this weekend.

Jerry will be bringing chairs to the Sanford Range.

## Website: No new business.

**Committee Budgets**: All Committee budgets will be due at the January Meeting. **For the good of the organization:** 50/50 won by Arthur Lamontagne. The Club raffle was drawn until a winner who was present was picked; Winner – Mike Viger. The Christmas Wreath Raffle was won by Arthur Lamontagne.

## **Calendar of Monthly Events:**

Pistol Shoot – Dec. 10th USPA – Dec. 9th Trap Shoot – On Sat. until the Machine can no longer shoot. Archery: Every Tues. at the Club House at 6:30pm E-board Meeting – Dec. 19<sup>th</sup> @ 6:00pm Christmas: Dec 25<sup>th</sup> Next Club Meeting – Jan. 4<sup>th</sup> @ 7:00pm (Election Night)

# YEAR END REPORTS AND BUDJETS ARE DUE AT THE JANUARY MEETING!!! MERRY CHRISTMAS AND A SAFE AND HAPPY NEW YEAR!!!

## Meeting adjourned at 7:35pm