## October 5th, 2017 MEETING

Meeting called to order at 7:00PM **Roll call of officers**: All present.

Mail: A few magazines.

Bills: Passed to the Committee to be paid.

Scholarship: No new business

**By-Laws:** A Motion was made to accept the proposed bylaws as they are. Vote came to 24 votes for, and 16 opposed. However, because a 2/3 majority was needed to pass, the Proposed Bylaws were not brought into effect.

**Sanford Range:** A Large Caliber Bullet hole in a single target frame was found in the first Rifle Range. Wondering if people are walking halfway down the range, and firing high caliber bullets at the new targets. They are not designed to be shot at, at close range.

Bruce would like to put together a small work party to put up the chimney and cut back the brush, and put in the new stove at the pistol range (donated).

Berwick Range: The new target boards are up, they should last us until spring.

Will be working on the stoves, when he has the time.

Looking for volunteers to help at the Cowboy Match – would greatly apricate it.

Parliamentary: No new business.

Acton Fair: No new business.

**Gun Show:** We had 350 attendees. Didn't even make a \$700 profit. There were also two other Gun Shows in Augusta and Lewiston.

The Raffle made a \$745 profit.

We should be back at the Armory for the next Gun show in March. Sherry will double check.

Concessions: No new business.

**Hunter Safety:** There were only 18 people signed up for the course. It is now all done.

**Trap Shoot:** Keeps rolling along, have 5 faithful shooters. Will keep going at least until Thanksgiving. **Membership:** Dues were due tonight (10/05/17), before 6:00pm. Total Membership is now at 288 members.

**Publicity**: No new business. **Building:** No new business. **Archery**: No new business.

**Cowboys:** The Maine State Tournament – A lot of people didn't come. Did not do as well as they had hoped.

**3-Gun Shoot:** Next shoot will be on October 15<sup>th</sup>. The last shoot will be on Oct 29<sup>th</sup> at Country Pond. **USPA Shoot**: There were 14 shooters at the last month's shoot. Everyone had fun. Will keep going until the second week of December (3 more shoots).

Range Safety: No new business.

**Conservation & Stocking:** Will be putting more lime down this winter to be able to put fish in next spring.

**Legislation**: Hearing Protection Act – Shelfed due to the shooting in Las Vegas.

Registered Maine Guides – A bill was put forward; As of October, any new guides (and in April for

renewals), will be fingerprinted and have a full federal background check on them before they are able to become a registered Maine guide. (LB1489)

**Elections for Committee:** No new business.

**Elections of Motions:** 1) A motion was made to accept the proposed bylaws as they are. Vote came to 24 votes for, and 16 opposed. However, because a 2/3 majority was needed to pass, the Proposed Bylaws did not pass.

2) A motion was made to not use the numbered ID cards anymore. The motion passed by a majority vote.

**Unfinished Business:** Snow Plow Bids – We only got one bid, no others have come up. Seth got the bid; \$4,685.25 for the season for the Club house and the Sanford Range.

**New Business:** Range Badges; They were instated for a trial period of one membership year, last year at the October due renewal. The club has found that they really haven't helped over the course of the year.

A motion was made to not use the numbered ID cards anymore. The motion passed by a majority vote. So, members no longer need to have their numbered ID badge displayed on their person while at the ranges.

**HOWEVER**, you do still need to have your club membership card on your person while at the ranges (per current club bylaws) and you must produce it when asked to by any member of the club.

**Website:** The section for the Meeting Minutes is going to stay and they will be posted. The Newsletter does not contain a complete set of the Meeting Minutes; just the highlights.

For the good of the organization: 50/50 won by Don Tombly, Club raffle was won by Steve Jones. Calendar of Monthly Events:

Pistol Shoot – Sun. Oct. 8th at 9:00am in Sanford; Need to bring a .22 and Centerfire.

Cowboy Shoot – Oct. 7<sup>th</sup>

3-Gun – Sun. Oct 15<sup>th</sup>

USPA - Oct. 21st

Trap Shoot – Oct. 7<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>

E-board Meeting – Oct. 17<sup>th</sup> @ 6:00pm

Next Club Meeting - Nov. 2th @ 7:00pm

Meeting adjourned at 7:37 pm.